

**Staff Report on**  
**Proposed 2013L Series' Text Amendment**  
**to the Future Land Use and Conservation/Coastal**  
**Management Elements of the 2030 Comprehensive Plan**

**ORDINANCE 2014-135**

As indicated in EXHIBIT 1 for Ordinance 2014-135, a text amendment is being proposed to the Future Land Use and Conservation/Coastal Management Elements of the 2030 Comprehensive Plan to amend Maps L-9 and C-18, Coastal High Hazard Areas (CHHA) and Hurricane Evacuation Zones Map. The map update is in accordance with the most recent CHHA map as included in the 2013 Regional Evacuation Study, Northeast Florida Region. The Planning and Development Department recommends **APPROVAL** of the text amendment in the attached **EXHIBIT 1** and submitted as **Ordinance 2014-135**.

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2014-135**

5 AN ORDINANCE APPROVING PROPOSED 2013L SERIES TEXT  
6 AMENDMENT TO THE FUTURE LAND USE ELEMENT AND  
7 CONSERVATION/COASTAL MANAGEMENT ELEMENT OF THE  
8 2030 COMPREHENSIVE PLAN OF THE CITY OF  
9 JACKSONVILLE UPDATING FUTURE LAND USE ELEMENT MAP  
10 L-9 AND CONSERVATION/COASTAL MANAGEMENT ELEMENT  
11 MAP C-18, CHHA AND HURRICANE EVACUATION ZONES MAP  
12 IN ACCORDANCE WITH THE 2013 REGIONAL EVACUATION  
13 STUDY, NORTHEAST FLORIDA REGION, FOR TRANSMITTAL  
14 TO THE STATE OF FLORIDA'S VARIOUS AGENCIES FOR  
15 REVIEW; PROVIDING AN EFFECTIVE DATE.  
16

17 **WHEREAS**, the Planning and Development Department has initiated  
18 certain revisions and modifications to the text of the 2030  
19 *Comprehensive Plan* in accordance with the procedures and requirements  
20 set forth in Chapter 650, Part 4, *Ordinance Code* to facilitate the  
21 appropriate and timely implementation of the plan, and has provided the  
22 necessary supporting data and analysis to support and justify the  
23 amendments determined to be required and accordingly has proposed  
24 certain revisions and modifications which are more particularly set  
25 forth in **Exhibit 1, attached hereto**, and incorporated herein by  
26 reference; and

27 **WHEREAS**, the Jacksonville Planning Commission, as the Local  
28 Planning Agency, held a public hearing on this proposed amendment to  
29 the 2030 *Comprehensive Plan*, with due public notice having been  
30 provided, and reviewed and considered all comments received during the  
31 public hearing, and made a recommendation to the City Council; and

1       **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public  
2 hearing on this proposed amendment pursuant to Chapter 650, Part 4,  
3 *Ordinance Code*, having considered all written and oral comments  
4 received during the public hearing, has made its recommendation to the  
5 Council; and

6       **WHEREAS**, the City Council held a public hearing on this proposed  
7 amendment with public notice having been provided, pursuant to Section  
8 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance Code*,  
9 and having considered all written and oral comments received during the  
10 public hearing, the recommendations of the Planning and Development  
11 Department, the Planning Commission and the LUZ Committee, desires to  
12 transmit this proposed amendment through the State's expedited state  
13 review process to the Florida Department of Economic Opportunity, as  
14 the State Land Planning Agency, the Northeast Florida Regional Council,  
15 the Florida Department of Transportation, the St. Johns River Water  
16 Management District, the Florida Department of Environmental  
17 Protection, the Florida Fish and Wildlife Conservation Commission, the  
18 Department of State's Bureau of Historic Preservation, the Florida  
19 Department of Education, and the Department of Agriculture and Consumer  
20 Affairs; now, therefore

21       **BE IT ORDAINED** by the Council for the City of Jacksonville:

22       **Section 1. Approval of Amendment for Transmittal Purposes.** The  
23 Council hereby approves the proposed 2013L Series' text amendment to  
24 the Future Land Use Element and Conservation/Coastal Management Element  
25 of the *2030 Comprehensive Plan* as set forth in **Exhibit 1, attached**  
26 **hereto**, for transmittal to Florida's various required State Agencies  
27 for review.

28       **Section 2. Effective Date.** This ordinance shall become  
29 effective upon the signature by the Mayor or upon becoming effective  
30 without the Mayor's signature.

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2 Form Approved:  
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6 Office of General Counsel

7 Legislation Prepared by: Jason R. Gabriel

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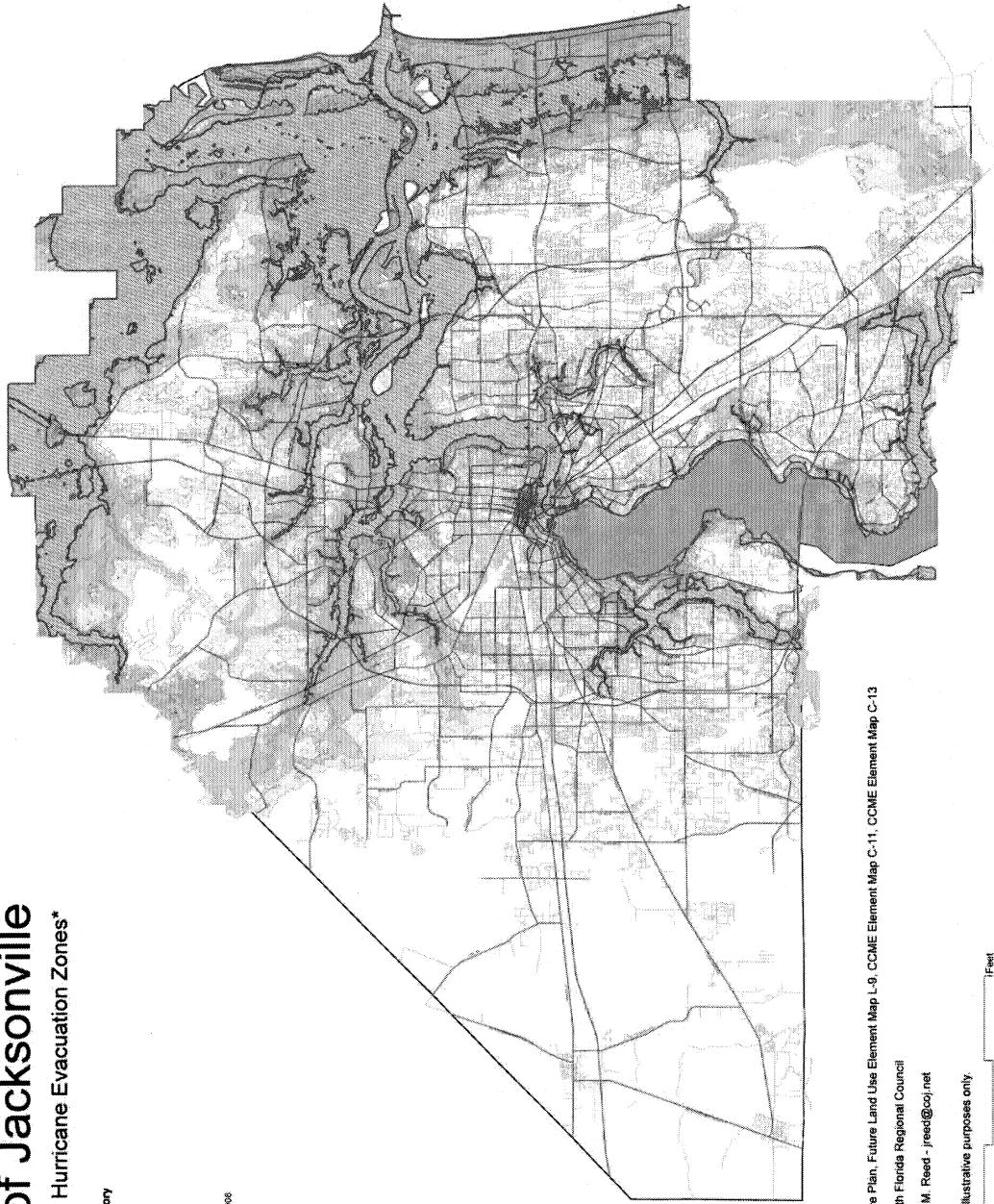
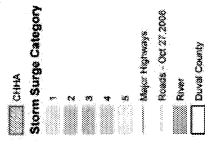
**Ordinance 2014-135**

**2013L Series Text Amendment**  
**City of Jacksonville 2030 Comprehensive Plan**

**Future Land Use Element (FLUE) and**  
**Conservation/Coastal Management Element (CCME)**

# City of Jacksonville

## CHHA and Hurricane Evacuation Zones\*



\* 2030 Comprehensive Plan, Future Land Use Element Map L-9, CCME Element Map C-11, CCME Element Map C-13  
 Data provided by North Florida Regional Council  
 Developed by James M. Reed - jreed@coj.net  
 November 25, 2013  
 Content intended for illustrative purposes only

